



# CITY of THOMPSON

|                         |                 |
|-------------------------|-----------------|
| <b>**EMERGENCY #**</b>  |                 |
| <b>AMBULANCE / FIRE</b> | <b>677-7911</b> |
| <b>R.C.M.P.</b>         | <b>677-6911</b> |
| <b>HOSPITAL</b>         | <b>677-2381</b> |

| <b>CITY HALL Fax #677-7981</b> |                     |
|--------------------------------|---------------------|
| 7902                           | Coffee Room         |
| 7940                           | Council Chambers    |
| 7921                           | Council Office      |
| 7920                           | Johnston, Tim Mayor |

| <b>City Hall Fax#677-7936</b> |  |
|-------------------------------|--|
| 7902                          | Coffee Room                              |
| 7924                          | Cosgrove, Deanna Personnel Coordinator   |
| 7926                          | English, Angela Executive Assistant      |
| 7935                          | Halvorsen, Reta Payroll Clerk            |
| 7933                          | Koetke, Dorothy Accounts Receivable      |
| 7934                          | Mayer, Leona Data/Tax Clerk              |
| 7938                          | Parobec, Tammy Executive Assistant       |
| 7910                          | Anderson, Lindsay Receptionist/Typist    |
| 7931                          | Sutherland, Ruth Accounts Payable        |
| 7928                          | Taylor, Carol Chief Financial Officer    |
| 7995                          | Taylor, Gail Assistant Financial Officer |
| 7922                          | Patrick, Randy City Manager              |
| 7937                          | Schwartz, Brigitte Relief Clerk          |
| 7929                          | Flaming, Valdine Communications Officer  |

| <b>ENGINEERING Fax#677-7939</b> |                                    |
|---------------------------------|------------------------------------|
| 7906                            | Kantomer, Chris Building Inspector |
| 7908                            | Correria, Andrina Inspector        |
| 7901                            | Taylor, Brian License Inspector    |

| <b>FIRE DEPARTMENT Fax# 677-7918</b> |                                    |
|--------------------------------------|------------------------------------|
| <b>7911</b>                          | <b>ALARM ROOM EMERGENCY</b>        |
| 7914                                 | Maclsaac, Pat Deputy Chief         |
| 7964                                 | Smook, Michelle Safety Officer     |
| 7916                                 | McLeod, Holly General Calls        |
| 7930                                 | Morrissey, Trevor Training Officer |
| 7915                                 | Fire Chief                         |

| <b>RECREATION Fax# 677-7925</b> |  |
|---------------------------------|--|
| 7959                            | Coffee Room                              |
| 7955                            | English, Jim Facilities Manager          |
| 7956                            | Sparkes, Cory Fac/Event CoOrdinator      |
| 7958                            | Graham, Sherry Anne Senior Rec. Clerk    |
| 7969                            | Veuiillot, Belinda Fac/Event CoOrdinator |
| 7952                            | Whenham, Leslie Jr. Recreation Clerk     |
| 7954                            | Krentz, Bruce Director of Recreation     |
| 7960                            | Eastwood Park                            |
| 7961                            | Juniper Park                             |
| 7962                            | Southwood Park                           |

| <b>ZOO Fax# 778-4186</b> |                                  |
|--------------------------|----------------------------------|
| 7982                     | Zoo                              |
| 7996                     | Wilcox, Erin Maint. Zoo Director |

| <b>PUBLIC WORKS Fax #677-7980</b> |  |
|-----------------------------------|--|
| 7976                              | Shops Lunch Room                         |
| 7900                              | Finlay, Craig Manager of Infrasturctor   |
| 7905                              | Ament, Ken Eng. Technician               |
| 7972                              | Delaronde, Craig Animal Control          |
| 7904                              | Sharpe, Frankie Engineering Clerk        |
| 7970                              | Duncan, Bernie PW/Purchasing Clerk       |
| 7927                              | Howard, George Labour Foreman            |
| 7973                              | Koversky, Wayne Director of Public Works |
| 7971                              | Mardell, Jim Assistant Drirector of PW   |
| 7979                              | Mclvor, Darryl W & S Foreman             |
| 7978                              | Mechanic Foreman                         |
| 7907                              | Webb, Mike Eng. Technician               |
| 7983                              | Yaceyko, Ron Sewage Plant                |

| <b>PURCHASING Fax # 677-7980</b> |                                   |
|----------------------------------|-----------------------------------|
| 7974                             | Kopp, Joyce Stores Helper         |
| 7975                             | Sentner, Sheila Stores Controller |
| 7976                             | Domann, Marlene Stores Helper     |

| <b>NORPLEX POOL</b> |                                       |
|---------------------|---------------------------------------|
| 7968                | Maintenance                           |
| 7963                | Dearman, Linda Jr. Clerk              |
| 7965                | Todoschuk, Heather Aquatic Supervisor |

| <b>DIRECT LINES</b>          |                              |
|------------------------------|------------------------------|
| Airport                      | 778-5212                     |
| Air Quality                  | 778-2888                     |
| LGD queries M-Sat 8-6        | 677-4075                     |
| Assessment Branch MB         | 677-6693                     |
| BRCH Clinic                  | 677-1777                     |
| Canada Post                  | 677-9502                     |
| Canadian Waste               | 677-2552                     |
| Chamber of Commerce          | 677-4155                     |
| EmployCtrHumanResource       | 677-7100                     |
| Fire College                 | 677-6586                     |
| Grey Goose Bus               | 677-0360                     |
| Health & Environment         | 677-6472                     |
| Highways, Dept. of           | 677-6540                     |
| Homeless Shelter             | 677-0976                     |
| Humane Society               | 778-3513                     |
| KNC Electric - traffic lites | 778-7333                     |
| Library fax 778-5844         | 677-3717 or 778-6726         |
| Natural Resources            | 677-6640                     |
| MB Hydro - street lites      | 677-2357                     |
| Thompson Unlimited           | 677-1901                     |
| Museum                       | 677-2216 tour 677-2212       |
| Vehicle Licensing            | 677-1421                     |
| Welfare(Provincial#107)      | 677-6713                     |
| <b>RCMP</b>                  | <b>677-6909 fax 677-6947</b> |
| Recycling Ctr 16 Severn      | 677-7991 fax 778-7844        |
| Orla Angus                   | Manager                      |
| Thompson Unlimited           | 677-1901                     |
| Thompson Vet                 | 778-8309                     |
| Water Treatment - Inco       | 778-2370                     |



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